Town of Monroe
Building Department

Application for Electrical Wiring Permit

Job Location __________________________ Lot No. (_____) Date: __________________

Name of Owner __________________________ Address __________________________ Telephone No. __________________

NATURE of WORK: __________ New Installation ________ Addition ________ Revamp

TYPE of BUILDING: _______ Frame , _______ Masonry, _______ Metal _________ Other (describe) __________________________

TOTAL COMPUTED LOAD ____________ WATTS

NO. of BRANCH CIRCUITS: _______ 15amp _______ 20amp _______ 30amp _______ Special Circuits __________________________

APPLIANCE LOAD RATING: Range K W, Hot Water Heater ________ K W, Clothes Dryer ________ K W.

TYPE of WIRING SYSTEM: _______ Armor Clad(BX), _______ Non Metallic Cable, _______ EMC, _______ Other __________________________

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<th>RECPT.</th>
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<th>Starting Equipment</th>
<th>Size of Wire</th>
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CRS# __________________________

SIZE of SERVICE: _________ amperes, _______ Single Phase, _______ Three Phase Overhead, _______ Underground

CONDUCTOR SIZE _____________ AWG, ___________ MCM. CONDUCTOR MATERIAL: ______ Copper, ______ Aluminum

TYPE SERVICE INSTALLATION: ___________ RMC, ___________ SEC, ______ BURIAL CABLE. GROUNDING ELECTRODE: ______

SWIMMING POOLS

TYPE of Pool: _______ Permanent, _______ Storable. Distance from power source ______ ft. Conductor Size _______ AWG, _______ UF, _______ RMC

Lighting Fixtures __________________________ GFCI (Make & Model) __________________________

NOTE:
On request of the issuing authority, the applicant shall, together with this application, furnish plans of all wiring systems to be installed under this permit.

All work done shall comply with the requirements of the National Electrical Code and standards set forth therein.

NO WORK WILL BE STARTED UNTIL A PERMIT HAS BEEN ISSUED.

Master Electrician *EI( print) __________________________ State License No. __________________________

Firm Name or Trade Style __________________________

Address __________________________ Zip __________________ Telephone No. __________________

Cost of Work __________________________ Permit Fee __________________ Signature __________________________

Master Electrician __________________________

Receipt __________________________ State __________________ E-Mail __________________________

Revised 09/2005